

# Agenda for a meeting of the Corporate Overview and Scrutiny Committee to be held on Thursday, 9 December 2021 at 5.00 pm in Council Chamber, City Hall - City Hall, Bradford

# Members of the Committee – Councillors

LABOUR	CONSERVATIVE	LIBERAL DEMOCRAT	INDEPENDENT SOCIALIST
Azam Tait Akhtar D Green Arshad Hussain Nazir	Bibby Riaz	J Sunderland	Jenkins

#### Alternates:

LABOUR	CONSERVATIVE	LIBERAL DEMOCRAT
Dearden Hussain T Hussain Salam Shafiq Wood	Birch Nazam	Griffiths

#### Notes:

- Please note that under the current circumstances only Members and Alternates on the Committee will receive paper copies of the agenda, however the agenda and reports can be viewed on the Councils agenda and minutes website five clear working days in advance of the meeting.
- Given the restrictions on room capacity, any Councillors and members of the public who wish to make a contribution at the meeting are asked to email <u>yusuf.patel@bradford.gov.uk</u> by midday on Tuesday 7 December 2021 and request to do so. You will then be advised on how you can participate in the meeting.
- On the day of the meeting you are encouraged to wear a suitable face covering (unless you are medically exempt) and adhere to social distancing. Staff will be at hand to advise accordingly.

From: Parveen Akhtar City Solicitor Agenda Contact: Yusuf Patel Phone: 07970 411923 E-Mail: yusuf.patel@bradford.gov.uk To:

# A. PROCEDURAL ITEMS

## 1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

# 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

## 3. MINUTES

#### Recommended –

That the minutes of the meetings held on 16 September, 5 October and 11 November 2021 be signed as a correct record (previously circulated).

(Yusuf Patel - 01274 434579)

# 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules - Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

# 5. REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE

No referrals were made at the time of the publication of the agenda.

# **B. OVERVIEW AND SCRUTINY ACTIVITIES**

### 6. HACKNEY CARRIAGE AND PRIVATE HIRE SERVICE

1 - 30

The Strategic Director Place will submit a report (**Document "T"**) which aims to inform the committee of the key role of the hackney carriage and private hire service, what its responsibilities are and how it carries out those responsibilities.

#### Recommended -

That Committee is asked to consider and comment on the report.

(Carol Stos - 07582 101569)

## 7. EXCLUSION OF THE PUBLIC

Members are asked to consider if the item relating to the Community Safety Partnership, (**Document "U" containing Not for Publication Appendix 2**) should be considered in the absence of the public and, if so, to approve the following recommendation:

#### Recommended -

That the public be excluded from the meeting during consideration of Appendix 2 of Document "U" containing Not for Publication information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime, because information would be disclosed which is considered to be exempt information within paragraph 7 (Prevention, Investigation or Prosecution of Crime) of Schedule 12A of the Local Government Act 1972 (as amended).

It is considered that, in all the circumstances, the public interest in maintaining this exemption outweighs the public interest in disclosing this information as it is in the overriding interest of proper administration that Members are made aware of the performance of the Community Safety Partnership.

#### 8. BRADFORD DISTRICT COMMUNITY SAFETY PARTNERSHIP 31 - 50 PERFORMANCE REPORT AND DELIVERY PLAN431364

The Chair of the District Community Safety Partnership, will present a report, (**Document "U" containing Not for Publication Appendix 2**) providing details of the Community Safety Partnership (CSP) performance report for the 12 months to 30<sup>th</sup> June 2021 and presents the annual CSP Delivery Plan.

#### Recommended -

Members are asked to consider the Plan on a Page and the performance data contained within the report.

(Michael Churley – 01274 431364)

#### 9. CORPORATE OVERVIEW AND SCRUTINY COMMITTEE WORK 51 - 62 PROGRAMME 2021-22

The Chair of the Committee will submit a report (**Document "V")** which presents the Committee's work programme for 2021/22.

#### Recommended -

- (1) That Members consider if they wish to choose to add to or amend the topics included in the 2021-22 work programme.
- (2) That Members consider any detailed scrutiny reviews that they may wish to consider.

(Mustansir Butt – 01274 432574)